|  |   |                                  | <del></del>                                  | <del></del>                                   |  |  |  |
|--|---|----------------------------------|--|---|--|--|--|
| STANDARD FORM 52 PROMULGATED BY ANE 2 U. S. CONY, SERVICE COMMISSION JANUARY 1994—FORMAL PERSONNEL MANUAL CARPTER RI | D DEDONNEL FOTI   | 0.W                              |  |   |  | •  |  |
| REQUEST FO   | IR PERSONNEL ACTI   | UN                               |  |   |  |  |  |
| REQUESTING OFFICE  | : Fill in items 1 through<br>If applicable, obtain re   |                                  | -  |   |  | erwise instructed.   |  |
| 1. NAME (MrMiss-MrsOne g   | 2. DATE D   |                                  | 3. REQUEST NO.                               | 4. DATE OF REQUEST                            |  |  |  |
| Mrs. Anna Tarasofi   | 5 Nay   | 1923                             |  | 26 June 57                                    |  |  |  |
| 5. NATURE OF ACTION REQUESTED:<br>A. PERSONNEL (Specify whether  | appointment, promotion, sep   | eration, etc.                    | )  |   | & EFFECTIVE DATE<br>A. PROPOSED;                     | 7. C. S. OR OTHER<br>LEGAL AUTHOR-<br>ITY  |  |
| Rossigment   |   |                                  |  |   |  | '''  |  |
| B. POSITION (Specify whether establish, change grade or title, etc.)   |   |                                  |  |   | -  |  |  |
|  |   |                                  | •  |   | B. APPROVED:   |  |  |
| FROM— Clark  | BU #5423  | & POSITION                       | TITLE AND                                    | TO-Cler                                       | e RVP-   | 8073.12/907-4  |  |
| 05-0301.26-L   |   |                                  |  | 05-0  | 301.26-4 \$341                                       | 26-4 \$3415.00 p.a.  |  |
|  |   | S. SERVICE, GRADE, AND<br>SALARY |  | DDP/FI Staff                                  |  |  |  |
| DDS/Office of P  | 10. ORGANIZATIONAL  |                                  |  | sion D  |  |  |  |
| Personnel Assignment Division<br>Placement Pranch (Clerical)   |   | DESIGNATIONS                     |  | Proje   | oct Annex  | •  |  |
| Interim Assignment   | -   |                                  |  | Proje   | ct[P_B] Jointly                                      | <b>y</b>   |  |
| Washington, D.   |   |                                  | 1L HEADQUARTERS                              |   | ah 2°^   |  |  |
| FIELD A  | DEPARTMENTAL  |                                  |  | Section Walter                                | B A  | PARTMENTAL   |  |
| A. REMARKS (Use reverse if necess  | sary)   | 12 11220 011                     |  | <u>' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' </u> |  |  |  |
|  | 1s pending reassi   | - ·                              |  |   |  |  |  |
| B. REQUESTED BY (Name and title)   |   |                                  | D. REQUEST APPROVED BY                       |   |  |  |  |
| c. for additional information cal  | Signature:  |                                  |  |   |  |  |  |
| 13. VETERAN PREFERENCE   | 14. POSITION CLASSIFICATION ACTION  |                                  |  |   |  |  |  |
| NONE   WWII   OTHER 5-PT.   10-POINT   |   |                                  | NEW VICE I. A. REAL.                         |   |  |  |  |
| DISAB. OTHER   |   |                                  |  | SD NO   |  |  |  |
| X  | and or  |                                  |  |   | SD:DS  | LEGAL: RESIDENCE   |  |
| 15. 16. APPROPRIATION 7-650  | 9-20  | educations while control         | 17. SUBJECT 1<br>RETIREME<br>(YES-           | NT ACT M                                      | ATE-OF APPOINT 19:<br>ENT AFFIDAVITS CCESSIONS ONLY) | CLAIMED PROVED   |  |
| F 7-230  | 06-23   |                                  | Yes  | 8 4   | pril 1957   ST.                                      | ATE: D. C.   |  |
| 20. STANDARD FORM 50 REMARK  | State of the Committee | Data                             | [ ] [ [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [      |   | out toy of resignment to the                         | and the same of th |  |
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| . TO SAME THE MALL I   |   |                                  | . 24   |   | ·  |  |  |
| 21. CLEARANCES   | INITIAL OR SIGNATURE  | DATE                             | REMARKS:                                     | <u> </u>                                      | HV11   | stean.   |  |
| A.   |   |                                  |  |   | •  | •  |  |
| B. CEIL. OR POS. CONTROL   |   |                                  | احقاقا                                       | 11111111111111111111111111111111111111        | Δ  | AD HU 31   |  |
| C. CLASSIFICATION :  |   |                                  | RETURN TO CIA 704 () 11 43 VH 22             |   |  |  |  |
| D. PLACEMENT OR EMPL.  |   |                                  | Background Use Only Do Not Reproduce         |   |  |  |  |
| E.   |   |                                  |  | I SPIOGG                                      | •  |  |  |
| F. APPROVED BY   |   |                                  |  |   | Pariff W   | of Province  |  |
|  |   | -:-                              |  |   |  |  |  |